



# Borough of Rocky Hill

## Borough Council Agenda

### October 19, 2015- 7:30 PM

1. CALL TO ORDER

2. SALUTE TO THE FLAG

3. NOTICE OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT –

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting was included in a list of meetings transmitted to the Courier News and Somerset Spectator on January 7, 2015. Notice remains continuously posted as to required notices under the Statute. A copy of this notice is available to the public and is on file in the Office of the Borough Clerk.

4. ROLL CALL

5. MAYOR'S COMMENTS

6. APPROVAL OF MINUTES

- Regular Meeting Minutes – 10/05/15
- Executive Session Meeting Minutes – 10/05/15

7. PUBLIC COMMENT – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)

8. APPROVAL OF VOUCHERS

- Bill List Dated 10/19/15

9. **DEPARTMENTAL REPORTS**

- Tax Collector – September 2015
- Court Administrator –September 2015
- Water Department-

10. **COMMITTEE REPORTS:**

- Administration & Records – T. Bremner
- Buildings & Grounds – B. Dawson
- Finance & Insurance – R. Ashbaugh
- Public Safety & Emergency Services – P. Kartsonis
- Streets & Roads – C. Hallman
- Water, Sewer & Environmental Protection – B. Uhrik
- Council Representative to Planning Board – C. Hallman
- Council Liaison to Recreation Committee- C. Hallman
- Council Representative to Board of Health – B. Uhrik
- Zoning Official's Report – M. Blasch



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- Grants Committee – T. Bremner

11. **SPECIAL BUSINESS**

- Resolution 2015- : Authorizing the Award of Contract to JML Landscaping for Sidewalk and Inlet Repairs
- Resolution 2015- : Authorizing the Award of Contact to Wells Tree Service for the Removal of Trees throughout the Borough

12. **UNFINISHED BUSINESS**

13. **NEW BUSINESS**

14. COMMUNICATIONS  
(as listed below)

15. PUBLIC COMMENT – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)

16. **EXECUTIVE SESSION- Resolution to Retire Into Executive Session**

A. Personnel: 2015 Appointments

17. RESULTS OF EXECUTIVE SESSION ( if any )

18. ADJOURNMENT

Communications:

1. Letter from the Committee for the Advancement of Arboriculture dated 9/15/15 Re: Shade Tree Conference
2. Letter from Somerset County dated 9/21/05 Re: American Veterans coming to North Branch Park
3. Letter from Somerset County dated 9/4/14 Re: Leadership Somerset